



GOA UNIVERSITY

**Sub P.O. Goa University, Taleigao
Plateau, Goa – 403206.**

DEPARTMENT OF PHILOSOPHY

M.A SYLLABUS

Choice-Based Credit System (Implemented from Academic Year 2010)

(New Syllabus approved by the Academic Council on 30th April 2013)

**PYC-203: Logic & Epistemology approved by the Academic
Council on 12th February 2014**

**PYO-302: Symbolic Logic approved by the Academic Council on
12th February 2014**



Goa University

Department of Philosophy, P.O. Goa University, Taleigao Plateau, Goa 403 206, India

Syllabi for various Degree Programmes in Philosophy

Purpose: M.A. programme in Philosophy focuses on developing critical acumen in students with regard to philosophical problems. The department envisages sustained interrogation of crucial problems broadly in the fields of Western Philosophy and Indian Philosophy generally pertaining to, for example, Consciousness, Soul, God, Universe, Yoga, Causation, and Ethics.

Prerequisites: The basic prerequisite is a Bachelor's degree in any stream with aggregate 40% of marks. However, a student who is not from the faculty of social sciences or languages, or without at least 3 units in Philosophy at Bachelor's degree will be expected to undergo a Faculty Change test. [For details see Ordinance "Section 2.5 Change of Faculty/Subject" in the Handbook.]

Credits: Generally, both compulsory and optional courses carry 4credits each. However, dissertation carries 12 credits. There is no practical component in any of the courses, and tutorials are as per the need felt by the individual Instructor.

Number of Semesters and the distribution of Courses: There are four semesters spread over two years. A student is required to earn 80 credits in order to be eligible for MA degree. The department offers ten compulsory courses, and ten optional courses, equaling 80 credits. In a semester, generally, two compulsory courses and three optional courses are floated from among a wide assortment of optional courses. The department encourages students to opt for optional courses with upto 20 credits from outside the department to enable interdisciplinary understanding. Teaching and evaluation are continuous.

The dissertation, which is of 12 credits, is optional in nature, and may be opted for only during 3rd/4th semester, for which a separate application to the HOD needs to be made by the student. [For details see Ordinance "OB 10A"]

The Department also offers **M.Phil.** and **Ph.D.** Programmes. Eligibility for M. Phil. is Master's Degree in Philosophy. Candidates with Master's degree in subjects other than philosophy will have to undergo an entrance test. For Doctoral Programme wherein students declared eligible, but who do not possess M.Phil or its equivalent, have to undertake coursework before commencing their work on Doctoral dissertation. [For details, see OB-9 and OB-12] [All Ordinances of the University are available online on the Goa University website.]

Revised MA (Philosophy) Syllabus Implemented from June 2013

M. A. (Philosophy) List of Courses

In the following tables, L refers to lectures, T to tutorials and P to practical. Description of a course appears on the page number listed in the tables.

Compulsory Courses

Course	Number and Name	L-T-P (hours/week)	Credits	Page number
PYC 101	History of Western Philosophy	4-0-0	4 credits	4-5
PYC 102	Classical Indian Philosophy	4-0-0	4 credits	6
PYC-203	Logic and Epistemology	4-0-0	4 credits	7
PYC 204	Contemporary Western Philosophy	4-0-0	4 credits	8
PYC 305	Philosophy of Mind	4-0-0	4 credits	9
PYC 306	Indian Logic	4-0-0	4 credits	10
PYC 307	Contemporary Indian Philosophies	4-0-0	4 credits	11-12
PYC 408	Meta-ethics	4-0-0	4 credits	13
PYC 409	Schools of Vedānta	4-0-0	4 credits	14
PYC 410	Indian Linguistic Philosophies	4-0-0	4 credits	15

Optional Courses

Course	Number and Name	L-T-P (hours/week)	Credits	Page number
PYO 101	A.J. Ayer	4-0-0	4 credits	16
PYO 102	Philosophy of Rāja Yoga	4-0-0	4 credits	17
PYO 103	Philosophy of Religion	4-0-0	4 credits	18
PYO 104	Śrī Aurobindo	4-0-0	4 credits	19
PYO 105	Philosophy of Social Sciences	4-0-0	4 credits	20
PYO 106	Human Rights	4-0-0	4 credits	21
PYO 107	Environmental Ethics	4-0-0	4 credits	22

PYO108	Bio-ethics	4-0-0	4 credits	23-24
PYO 109	Philosophy of Science	4-0-0	4 credits	25
PYO 110	Philosophical Paradoxes	4-0-0	4 credits	26
PYO 111	Philosophy of Wellness	4-0-0	4 credits	27
PYO 112	Coping with Death	4-0-0	4 credits	28
PYO 113	J. Kirshnamurti	4-0-0	4 credits	29
PYO 114	Aristotelian Logic	4-0-0	4 credits	30
PYO 115	Husserlian Phenomenology	4-0-0	4 credits	31
PYO 201	Heidegger	4-0-0	4 credits	32
PYO 301	Dissertation	4-0-0	12 credits	33
PYO 302	Symbolic Logic	4-0-0	4 credits	34
PYO 303	Metaphysics of World Religions-I	4-0-0	4 credits	35-36
PYO 401	Metaphysics of World Religions - II	4-0-0	4 credits	37-39

Optional Courses (a student must choose at least 20 credits from the Department of Philosophy)

Detailed Contents of Syllabus of the M. A Philosophy Curriculum

Compulsory Courses

PYC 101: History of Western Philosophy

1. **A brief survey** of Early Greek Philosophy Pre- Socratic, Socratic, and Post – Socratic Thought. (15 lectures)

2. **Rationalism:Descartes:** Method of understanding; method of doubt – the cogito as intuition and inference - *cogito ergo sum*. The role of God–Descartes’ proofs for the existence of God. Body– mind problem.

Spinoza: Substance, Attitude and Mode; Body – mind problem – parallelism.

Leibniz: Substance as the centre of activity, monadology, the distinction between truths of reason and truths of fact; the principles of non – contradiction and sufficient reason, The Doctrine of pre – established harmony (15 lectures)

3. **Empiricism: Locke:** Origin and validity of knowledge, representative theory of knowledge, ideas and their classification, primary and secondary qualities. **Berkeley:** Rejection of materialism, *esseestpercipi*; Berkeley’s idealism and the problem of inter-subjectivity; the centrality of notion of God. **Hume:** distinction between ideas and impressions; distinction between statements of relation of ideas and statements of matters of fact – rejection of metaphysics; scepticism regarding the external world and the self; Hume’s critique of causality. (15 lectures)

4. **Kant:** The Critical Philosophy: Classification of judgement, how are synthetic *a priori* judgements possible? Copernican Revolution ; forms of intuition (space & time) categories of understanding ; ideals of metaphysics ; ideas of Practical Reason; Soul; God; Freedom; Immorality (8 lectures)

5. **Hegel:** The points of departure from Kant; his conception of Geist (Spirit): dialectic; method, thesis ; antithesis and synthesis ; his conceptions of Being non – being and Becoming Absolute Idealism. (7 lectures)

Suggested Readings

1. D.J.O’Connor: A Critical History of Western Philosophy.
2. W. Windelband: History of Philosophy I and II.
3. B. Russel: History of Western Philosophy.
4. Dictionary of the History of Ideas: (Relevant articles)
5. Paul Edwards (Ed): Encyclopedia of Philosophy (Relevant articles)
6. Anders Wedberg: A History of Philosophy (Vol. I and II)
7. M. Mandelbaum, F.W. Gramach, A.R. Anderson and J.B. Schneewin (Ed): Philosophical Problems.

8. F. Copleston: History of Philosophy (Relevant Chapters).
9. G.H.R. Parkinson (Ed.): An Encyclopedia of Philosophy (Relevant Articles).
10. J. Bennett: Locke, Berkeley, Hume: Central Themes.
11. Y. Masih: A Critical History of Modern Philosophy
12. Rogers: A Students' History of Philosophy
13. Falconberg: A History of Modern Philosophy
14. A.C. Ewing: Fundamental Questions of Philosophy
15. B.A.G. Fuller: A History of Philosophy

PYC 102: Classical Indian Philosophy

1.**Cārvāka**: Epistemology:Pratyakṣa as the only pramāṇa, critique of anumāna and śabda. Rejection of non-material entities — dharma and mokṣa

Metaphysics: The concept of the world, Non-existence of soul, non-existence of God Ethics -6 hours

2.**Jainism**: Jaina Theory of Knowledge, Dravya, guṇa, paryāya, Jīva and AjīvaAnekāntvāda, Syādvāda, Nayavāda - 6 hours

3.**Buddhism**: Four Noble truths - Aṣṭāṅgamārga, Nirvāṇa. Prāṭīyasamutpāda, Kṣaṇikavāda, Anātmavāda.**Schools of Buddhism** - Vaibhāṣika, Sautrāntika,Yogācāra, Mādhyamika,Hīnayāna and Mahāyāna. -7 hours

4.**Nyāya**: Definition and classification of knowledge. Pramā and apramā, prāmāṇya and aprāmāṇya.Pramāṇas: Pratyakṣa [savikalpaka, nirvikalpaka, laukika and alaukika], Anumāna, Upamāna. Śabda.Individual self and its liberation, Concept of God & arguments for the existence of God. - 7 hours

5.**Vaiśeṣika**: Concept of Padārthas (Categories) - Dravya, Guṇa, Karma, Sāmānya, Samavāya, Viśeṣa, Abhāva Paramāṇuvāda or Atomic Theory, Asatkāryavāda – theory of causation - 6 hours

6.**Sāṅkhya**: Theory of knowledge, Satkāryavāda – Theory of causation, Prakṛti, Puruṣa, arguments for plurality of Puruṣa, Evolution of the world. The Doctrine of Liberation,The Problem of God -7 hours

7.**Yoga**: Psychology – citta & citta-vṛtti , Eight fold path of yoga, Place of God in yoga - 6 hours

8.**PūrvaMīmāṃsā**: The nature and sources of knowledge, Metaphysics – Theory of Potential energy –Śakti and Apūrva, Concept of soul.Religion and Ethics - The place of Vedas, The Conception of duty,The Highest good, Atheism of PūrvaMīmāṃsā —7hours

Suggested Readings

1. M. Hiriyanna — Outlines of Indian Philosophy
2. S. N. Dasgupta – A History of Indian Philosophy, Vol. I to V
3. S. Radhakrishnan— Indian Philosophy, Vol. I & II.
4. JadunathSinha — A History of Indian Philosophy, Vols. I & II
5. K. Mittal — Materialism in Indian Thought
6. D. P. Chattopadhyaya — Lokāyata
7. T. R. V. Murti — Central Philosophy of Buddhism
8. S. Stevenson —The Heart of Jainism
9. M.L. Mehta: Jaina Philosophy
10. P. Chakravarti — Origin and Development of the Sāṅkhya System of Thought
11. Satish Chandra Chatterjee —The Nyāya Theory of Knowledge.
12. GanganathJha — Prabhākara School of Pūrva Mīmāṃsā.

PYC 203: Logic and Epistemology

Section – 1 Logic

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|--|-------------|
| 1. Truth-tables and shorter truth-table techniques | 08 lectures |
| 2. Truth-Tree technique | 05 lectures |
| 3. Formal proof of validity | 17 lectures |
| 4. Conditional Proof and Indirect Proof | 05 lectures |
| 5. Proof of Tautologies | 05 Lectures |

Section-2 Epistemology

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|---|-------------|
| 1. Nature and definition of knowledge | 08 lectures |
| (i) Propositional knowledge and non-propositional knowledge | |
| (ii) Knowledge and belief | |
| (iii) Sources of knowledge | |
| (iv) Scepticism and the possibility of knowledge | |
| 2. Knowledge and truth | 06 lectures |
| (i) Correspondence theory of truth | |
| (ii) Semantic theory of truth | |
| (iii) Coherence theory of truth | |
| (iv) Pragmatic theory of truth. | |
| 3. Justification of knowledge | 06 lectures |
| (i) Evidence and justification | |
| (ii) Theories of justification | |
| (iii) Justification, knowledge and truth. | |

Text Books

- i) I.M. Copi: Symbolic Logic, 5th Edition, Pearson Publishers, Upper Saddle River, New Jersey, USA
- ii) William Gustason and Dolph E Ulrich: Elementary Symbolic Logic, Hardcover, Second Edition, 353 pages, Published January 28th 1989 by Waveland Press
- iii) I.M. Copi & C. Cohen: Introduction to Logic, MacMillan 1990
- iv) Roderick M Chisholm, Theory of Knowledge, Second Edition, Prentice Hall India Pvt Ltd 1977
- v) A J Ayer: Problems of Knowledge, London, MacMillan, 1968.
- vi) Keth Lehrer: Knowledge, Oxford 1974
- vii) John Pollock, Knowledge and Justification, Princeton 1974
- viii) Sybil Wolfram: Philosophical Logic, Paperback, 308 pages, Published April 1st 1989 by Routledge

PYC 204 : Contemporary Western Philosophy

1. General Introduction to Linguistic Analytic Philosophy, Language as the window to metaphysics; Levels of language – phonological, syntax, semantics, Philosophy as semantics. (4lectures)
2. G.E. Moore: Defense of Common Sense (5 lectures)
3. B. Russel: Logical Atomism. (5 lectures)
4. Wittgenstein; Early Wittgenstein; Logical Atomism; The picture theory. (8 lectures)
5. L. Wittgenstein; Later Wittgenstein -: attack on essentialism; the family resemblance theory of meaning; language games, meaning as use, forms of life. (8 lectures)
6. A.J. Ayer: Verification Principle; Rejection of Metaphysics. (8 lectures)
7. J.L. Austin: Performative Utterances – Locutionary, Illocutionary and Perlocutionary acts. (5 lectures)
8. G. Ryle: Systematically misleading expressions. (5 lectures)
9. W.V.O. Quine: Two Dogmas of Empiricism (6 lectures)
10. S.A. Kripke: Theory of Reference: Naming, Identity and Necessity (6 lectures)

Suggested Readings

1. G.E. Moore: Defence of Common Sense.
2. B. Russell: Logical Atomism
3. L. Wittgenstein: Tractatus LogicoPhilosophicus. (Selected Sections)
4. A.J. Ayer: Language, Truth and Logic. (Relevant Chapters)
5. J.L. Austin: How to do things words. (Selected lectures)
6. G. Ryle: Systematically Misleading Expressions.
7. W.V.O. Quine: Two Dogmas of Empiricism
8. S.A. Kripke: Identity and Necessity
9. David Pears (Ed). : Russell's Logical Atomism
10. William P. Alston and George Nakhnikian (Ed). Readings in Twentieth Century Philosophy
11. Anthony Keny: Wittgenstein
12. A.J. Ayer (Ed): Logical Positivism
13. Isaiah Berlin et.al (Ed): Essays on J.L. Austin
14. G. Ryle: Collected papers Vol. 2: Collected Essays.
15. H.D. Lewis (Ed). Clarity is not enough
16. John Passmore: A Hundred Years of Philosophy.
17. Saul .A. Kripke: Naming and Necessity.
18. R.R. Ammerman (Ed): Classics of Analytic Philosophy.

PYC 305: Philosophy of Mind

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| 1. | Survey of Problems of Philosophy of Mind. | 10 Lectures |
| 2. | Mind-Body Relationship and Theories of Mind. | 10 Lectures |
| 3. | Gilbert Ryle's Concept of Mind – Knowing How and Knowing That. | 7 lectures |
| 4. | Concept of Person and Personal Identity. | 10 Lectures |
| 5. | Feeling, Emotion, Remembering Dreaming. | 10 Lectures |
| 6. | Piaget's Theory of Cognitive Development. | 6 Lectures |
| 7. | Karl Popper's Concept of Mind. | 7 Lectures |

Suggested Readings

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| 1. | Norman Malcolm | : Problems of Mind. |
| 2. | Jerome A. Schaffer | : Philosophy of Mind. |
| 3. | M. Armstrong | : The Nature of Mind and Other Essays. |
| 4. | Gilbert Ryle | : The Concept of Mind |
| 5. | Donald F. Gustafson (Ed): | Essays in Philosophical Psychology. |
| 6. | Piaget | : The Principles of Genetic Epistemology |
| 7. | R. Popper & John Eccles: | The Self and Its Brain |
| 8. | Bernard Williams | : Problems of the Self |
| 9. | Michael E. Levin | : Metaphysics and the Mind- Body Problem. |
| 10. | Harold Morick | : Introduction to the Philosophy of Mind |

PY0 306 Indian Logic

1. A brief historical introduction to the development of Navya-Nyāya. 5 Lectures
2. Nature of the twenty four categories of the PrācīnaNyāya and seven categories of Navya-Nyāya. 10 Lectures
3. A brief introduction to the number and nature of Pramāṇas according to Nyāya, Māmamsa, Vedānta and Buddhism. 10 Lectures
4. Detailed study of Pratyakṣa and Anumāna:-
 - (a) Pratyakṣa – nature, kinds.
 - (b) Anumāna – nature, kinds, structure of Anumāna, five elements of Anumāna, nature of Vyāpti. 15 Lectures
5. Nature and kinds of Hetvābhāsas. 20 Lectures

Text Books for study

1. Tarkāmṛtam by Jagadīśa
2. Tarkasaṁgraha with Dīpikā by Annambhaṭṭa.

English translation of both these books by D.C.Guha & S.S. Barlingay.

Suggested Readings

1. Tarkasaṁgraha with Dīpikā by Annambhaṭṭa - SwāmīVirūpākshānanda, ŚrīRamakrishna Math, Maylapore, Madras - 4,1980.
2. Logic, Language and Reality – B.K. Matilal (for ‘hetvābhāsas’: Chapter 1.5), MotilalBanarsidass, Delhi, 1977.
3. Six Ways of Knowing - D.M. Datta, Univeristy of Calcutta, 1972.
4. Indian Logic (Ed.) Jonardon Ganeri, Curzon Press, Richmond Surrey, Great Britain, First published in 2001 [www.Curzonpress.co.uk]
5. NavyaNyāya Logic - Vibha Gaur, BharatiyaVidyaPrakshan, Varanasi, 1990.
6. Word and its Meaning - K.N. Chatterjee, ChaukhambhaOrientalia, Varanasi, 1980.
7. The NavyaNyaya Theory of Inference - L. C. Mullatti, Extension Services and Publications, Karnatak University, Dharwad, 1977.
8. Epistemology in Pracina & Navya Nyaya: Sukhranjan Saha, Jadavpur University 2003 pp. 166. Reviewed by Jonardon Ganeri in PEW Jan. 2007.
9. The terms padartha and prameya in the context of Nyayasutra: Pradeep P. Gokhale PEW Vol. 32, No. 2 April 1982, pp. 207-211.

PYC 307 Contemporary Indian Philosophies

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|-----|----------------------|---|------------|
| 1. | M.K. Gandhi | Non –violence | 6 Lectures |
| 2. | S. Radhakrishnan | Idealistic View of Life | 6 Lectures |
| 3. | Sri Aurobindo | Integral Advaita | 6 Lectures |
| 4. | K.C. Bhattacharya | Concept of Philosophy | 6 Lectures |
| 6. | M.N. Roy | New Humanism | 4 Lectures |
| 7. | Swāmī Vivekananda | Universal Religion | 6 Lectures |
| 8. | Rabindranath Tagore | Man and Nature | 6 Lectures |
| 9. | Mohammed Iqbal | Nature of Intuition | 4 Lectures |
| 10. | Kalidas Bhattacharya | Indian Concept of Man | 5 Lectures |
| 11. | Daya Krishna | Three Conceptions of Indian Philosophy | 3 Lectures |
| 12. | B.K. Matilal | Problems of Indian Philosophy | 3 Lectures |
| 13. | J.N.Mohanty | Concept of Rationality in Indian Philosophy | 5 Lectures |

Books/Articles for Study

1. Glyn Richards: The Philosophy of Gandhi. (First Four Chapters)
2. S. Radhakrishnan: 'Intellect and Intuition' in *An Idealist View of Life*. (Chapter iv)
3. Sri Aurobindo: 'Mind and Supermind' (Book I, Chapter 18 of Life Divine)
4. K.C. Bhattacharya; 'Concept of Philosophy' in *Studies in Philosophy*(ed.) Gopinath Bhattacharya
5. M.N. Roy: 'Integral Humanism: A Social Philosophy' in *Politics, Power and Parties*.
6. SwāmīVivekānanda: 'The Ideal of a Universal Religion' in *The Complete Works of Swami Vivekananda*.Vol.2.
8. Rabindranath Tagore: Religion of Man(Relevant Sections).
9. MohammedIqbal: The Reconstruction of Religious Thought (Relevant Sections)
10. Kalidas Bhattacharya: The Concept of Man and the Problem of Peace' in *Philosophical Papers First Series* (ed.) Kalidas Bhattacharya
13. Daya Krishna: 'Three Conceptions of Indian Philosophy' in *Indian Philosophy: A Counter Perspective*.
14. B.K. Matilal: 'Indian Philosophy: Is there a Problem Today?' in *Indian Philosophy Past and Future* (ed.) S.S. RamaraoPappu and RamakrishnaPuligandla.
15. J. N. Mohanty: "The Concept of Rationality" in *Phenomenology and Indian Philosophy* (ed.) D.P.Chattopadhyaya, Lester Embree and J.N. Mohanty.

Books for Reference

1. B.K. Ahluwalia (ed): M.K. Gandhi: Select Writings.
2. L. Fisher: Gandhi.
3. RaghavanIyer: The Essential Writings of Mahatma Gandhi.
4. P.A. Schilpp (ed). : The Philosophy of SarvepalliRadhakrishnan.
5. G. Parthasarahi and D.P.Chattopadhyaya (ed).:Radhakrishnan: Centenary Volume.
6. S. Radhakrishnan and J. H. Murihead (ed): Contemporary Indian Philosophy.
7. Santosh Chandra Sengupta (ed): Sri Aurobindo: Homage from Visva-Bharati.
8. M.N. Roy: New Humanism: A Manifesto.
9. B.K.Matilal: Perception: an Essay on Classical Indian Theories of Knowledge.

PYC 408 Meta-ethics

1. Meta-ethics: Normative ethics; Relation between meta-ethics and normative ethics(7)
2. Naturalism and Non naturalism: Intuitionism and Emotivism (07)
3. Post-emotivist development with special reference to S.E. Toulmin, R.M. Hare and P.H. Nowell Smith . (06)
4. Neo-naturalism/Descriptivism of Geach and Foot (05)
5. The Nature of moral reasoning – The Is-ought relation (06)
6. Freedom, determinism and responsibility (06)
7. Moral Judgement and motivation -Moral error, weakness and wickedness.(06)
8. Theory of Puruṣārthas.(06)
9. Freedom and the law of Karma. (06)
10. Sādhārana Dharma and Viśeṣa Dharma. (05)

Suggested Readings

1. Garner & Rosen : Moral Philosophy
2. Richard Brandt : Ethical Theory
3. W. D. Ross : Foundations of Ethics
4. G.E. Moore : Principia Ethica
5. J.O. Urmson : The Emotive Theory of Ethics
6. G.S. Warnock : Contemporary Moral Philosophy
7. Mary Warnock : Ethics since 1900
8. Harry Gensler : Ethics
9. S.E. Toulmin : The Place of Reason in Ethics
10. R.M. Hare : The Language of morals
11. Nowell Smith : Ethics
12. Philippa Foot (ed.) Theories of Ethics
13. W.D. Hudson : Is -ought Question
14. Edwards & Pap(ed) : A Modern Introduction to Philosophy
15. A.C. Ewing : Second Thoughts in Moral Philosophy.
16. G. Mortimore : Weakness of the will.
17. Rajendra Prasad : The Theory of Puruṣārthas: Revaluation and Reconstruction
JOIP, Vol.9, No 1, March 1981
18. R. SundaraRajan : The Puruṣārthas in the light of critical theory, IPQ, Vol.II, No.1,
April 1980.
19. B.G. Tilak : GītāRahasya.
20. S.K. Maitra : The Ethics of Hindus.
21. U.A. Vinay Kumar : Indian Social Contract and its Dissolution in “*Foundations of Indian Social Life: Cultural, Religious & Aesthetic*”, (ed.) Sebastian Velassery and GeetaManaktala, Book Surge publishing, South Carolina, USA, 2008, pp. 227-275.

PYC 409 Schools of Vedānta

1. **Advaita:** Avidyā, Adhyāsa, Antaḥkāraṇa, jīva, Sākṣin, States of Consciousness; jagrat, svapna, suṣupti, turīya. Pramāṇas: Role of Śabda in knowledge of Brahman, Māyā, Saguṇa Brahman, Grades of Satya, Theory of Causation, Karma, Jñāna, Jīvanmukti. 30 hours.
2. **Viśiṣṭādvaita:** Saguṇa Brahman, Jīva and its kinds, God, Śarīra-Śarīrisambandha, Aprthaksiddhi, Refutation of Māyā (Saptavidhānupapattiḥ), Pariṇāmavāda, Dharmabhūtajñāna, nityavibhūti, Satkhyātivāda, Doctrine of Pañcīkāraṇa (quintuplication), Jñāna, Bhakti, Prapatti, Videhamukti. 15 hours
3. **Dvaita:** Nature of Brahman, the concept of Bheda, Concept of Viśeṣa, Jīva, Sākṣin, Sadasadkāryavāda, Abhinava-anyathākhyativāda, Parādhīnaviśeṣāptiḥ; Bhakti; importance of God's grace, Aparokṣajñāna ; kinds of mukti. 15 hours

Classical Texts

1. Brahmasutra Bhāṣya of Śaṅkara (Swāmī Gambhīrānanda)
2. ŚrīBhāṣya of Rāmānuja (Swāmī Vireśvarānanda)
3. AṇuBhāṣya of Madhva (BNK Sharma)

Secondary Sources

4. Eliot Deutsch: Advaita Vedānta
5. P.N. Srinivasachari: Philosophy of Viśiṣṭādvaita, Adyar Library Series, 1978
6. B.N.K. Shama: Philosophy of Madhvācārya (Dvaita), Bharatiya Vidyā Bhavan, 1962
7. K. Narain: An Outline of Madhva Philosophy (Dvaita)
8. T.M.P. Mahadevan: The Philosophy of Advaita
9. T.P. Ramachandran: Dvaita Vedānta
10. Raghavendra Rao: Dvaita
11. K.T. Pandurangi:
12. M. Hiriyanna: Outlines of Indian Philosophy (for Advaita and Viśiṣṭādvaita)
13. S. Radhakrishnan: Indian Philosophy (Vol. I and II)
14. N.K. Devaraja: Śaṅkara's Theory of Knowledge.

Articles

1. The Three States of Consciousness: Swami Nikhilananda, PEW Vol. I No. 1 April 1952 pp. 66-75
2. Brahman and Māyā in Advaita Metaphysics: A.C. Das, PEW Vol. II No. 2 July 1952 pp. 144 – 154
3. Advaita Vedānta and Liberation in Bodily Existence: A.C. Das, PEW Vol. IV No. 2 July 1954 pp. 113-123
4. The Concept of Sākṣin in Advaita Vedānta: Andrew O. Fort, JOIP 12 (1984) pp. 277-290
5. Self-refutation in Indian Philosophy: Roy W. Perrett, JOIP 12 (1984) pp. 237-263
6. Existence of Self and Adhyāsa in Advaita: U.A. Vinay Kumar, JOIP 16 (1988) pp. 201-215
7. Superimposition (Adhyāsa) Revisited: U.A. Vinay Kumar, in *The Philosophy of Ganeswar Misra—Analysis in Śaṅkara Vedānta* (ed.) Bijayananda Kar, ICPR, 2006, 142-172.

PYC 410 Indian Linguistic Philosophies

Indian Thinkers are not prone to treating the phenomenon of language as either typically human or social. The special role assigned to the Vedas in the Hindu way of life and the belief that the Vedas are authorless, coupled with the widespread claim that Sanskrit is the language of Gods — has almost naturally made Indian Thinkers to treat the phenomenon of language as having a transcendental origin. But, even then, this has never prevented them from making minute as well as comparative study of language in strictly empirical terms. Indian Philosophers have long been engaged in fierce controversies concerning language, for example, the fierce debate about meaning in Indian philosophical literature goes back to several centuries. This paper aims at providing a brief overview of the chief elements of the Indian Linguistic Philosophy.

1. Problem of Meaning: abhidhā; classes of words; import of words; ākr̥tivāda-vyaktivāda; jātivāda-jātyākṛtivyaktivāda; jātivīśiṣṭavyaktivāda; āpohavāda; śabdabodha (understanding— or conditions of understanding, knowing word-, sentence-meaning.) Preliminary understanding of anvitābhidhānavāda and abhihitānvayavāda. [12]
2. Sphoṭa: Patañjali, Bhartṛhari and others; arguments against sphoṭa. [06]
3. Conditions for knowing sentence-meaning: ākāṅkṣā, yogyatā, sannidhi or āsatti, tātparyajñāna, comprehension of meaning of a sentence: anvitābhidhānavāda and abhihitānvayavāda. [12]
4. Lakṣanā (Metaphor and transfer of meaning): Nature and classification. [10]
5. Vyañjanā - Suggestion: emotive and associative meanings. The theory of Dhvani. [08]
6. Mīmāṃsaka theory of Bhāvanā and its criticisms by Vaiyākaraṇikas (grammarians). [06]
7. The Metaphysical basis of Language: Bhartṛhari's theory of Śabda Brahman. [06]

Suggested Readings

1. K. Chatterjee: Word and its Meaning: A New Perspective, Varanasi, 1980. 412 CHA/WOR 098098
2. Gaurinath Sastri: A Study in the Dialectics of Sphoṭa, Delhi, 1980. 146.32 SAS/STU 098099
3. K. KunjunniRāja: Indian Theories of Meaning, Adyar, 1977.
4. Tandra Patnaik: Śabda: A Study of Bhartṛhari's Philosophy of Language, Delhi, 1994. 401. PAT/SAH 103479
5. Harold G. Coward: The Sphoṭa Theory of Language

Classics

6. MaṇḍanaMiśra: Sphoṭasiddhi [UshaRathore: 2000: 891.2 MIS/RAT, 103479]
7. Nageśa Bhaṭṭa: Sphoṭavada and Laghumañjūṣa
8. Prabhākara Miśra: Bṛhatī (Selections) 1929 181.42 ; 029661 (Sanskrit)
9. Pārthasārathi Miśra: Sāstradīpikā
10. Kumārila Bhaṭṭa: Śloka-vārtikam (Selections) 1978 181.43 BHA/SHI 029660
11. Śantarakṣita: Tattvasaṃgraha (Selections)
12. Bhartṛhari: Vākyapādīyam (Selections)
13. ViśvanathaNyāya Pañcānana: Bhāṣā Pariccheda (Selections)

OPTIONAL COURSES

PYO 101 A J Ayer

1. General Background: Logical positivism as a reaction to metaphysical negativism; logical positivism.
2. Humen the beginnings of a formal philosophy of science. (5 lectures)
3. Function of philosophy as conceptual analysis; rejection of metaphysics. (10 lectures)
4. The Verifiability Principle; elimination of metaphysics ; Falsifiability; the Kantian perspective. (15 lectures)
5. Theory of perception and sense – data. (5 lectures)
6. Ayer's philosophy of mind – concept of person, knowledge of other minds (15 L)
7. Emotive Theory of Values. (5 lectures)
8. Critique of Theology (5 lectures)

Books for Study

1. A. J. Ayer: Language, Truth and Logic. 2nd edition.
2. A.J. Ayer: Central Questions of Philosophy.
3. A.J. Ayer: Philosophical Essays. (relevant chapters)
4. A.J. Ayer: The Concept of Person and other Essays. (relevant chapters).
5. A.J. Ayer: The Problem of Knowledge.

PYO 102 Philosophy of Rājayoga

In Indian tradition, Rājayoga occupies an important place; it is regarded as an important practical means to attain mokṣa, the ultimate goal of life. In Rājayoga, two important aspects are distinguished viz. theory of Rājayoga, and yogic physiology. This course envisages studying these two aspects. Each topic below will have 10 lectures.

1. Rājayoga: Definition, nature, scope and limits. Science and Philosophy of Rājayoga
2. Yogic Limbs: General eight limbs: Yama, niyama, prāṇāyāma, āsana, pratyāhāra, dhāraṇa, dhyāna, samādhi.
3. Six centres: Mulādhāra, Svādhithāna, Maṇipūraka, Anahata, Viśuddha, Ājñā, Sahasrāra. Different interpretations.
4. Saṅkarmas, Nāḍis, Mudras, Bandhas: Five prāṇas and five vāyus.
5. Aṣṭasiddhis: Eight powers: Aṇimā, Mahimā, Laghimā, Garimā, Prāpyatvam, Kāmyatvam, Vaśītvam, Īśatvam.
6. ŚivaŚakti Union: The Ultimate State

Study Material

1. SvāmīVivekānanda —Rāja Yoga
2. “The Aim of Rāja Yoga” in “Selections from SvāmīVivekānanda”
3. Arthur Avalon (Sir John Woodroffe) — The Serpent Power
4. B K S Iyengar — The Light on Yoga
5. B K S Iyengar — PātañjalaYogasūtras
6. Yogavāśiṣṭha
7. Śivasamhitā
8. Gherāṇḍasamhitā
9. V G Rele — The Mysterious Kuṇḍalinī.

PYO 103 Philosophy of Religion

1. Nature and scope of Philosophy of Religion - 10 Hours
2. Religious Language: Characteristics of Religious language, religious statements as symbolic; religious language as non-cognitive; paradox in religious language. – 10 Hrs.
3. God and Religion: Meaning, nature and attributes of God; Theories of God; Proofs for the existence of God- Cosmological, Teleological, Ontological and Moral. Ethical religion without God. – 10 Hrs.
4. Religious Experience: Examination of the rationality of religious beliefs, Arguments for their justification, Analysis of religious phenomena, religious practice, evaluation of Mysticism. – 10 Hrs.
5. Religious values: Kinds of values- Nature and uniqueness of religious value; Belief in immortality. – 10 hours.
6. Religion and Evil: Origin, nature and kinds of evils; Theories of Evil and possible solutions. – 10 hours

Suggested Readings

1. John Macquarrie: Twentieth century Religious Thought
2. John Hick: Philosophy of Religion
3. R.B. Edwards: Reason and Religion-An Introduction to Philosophy of Religion.
4. John Hick: Faith and Philosophers.
5. M.J. Charlesworth: Philosophy of Religion: The Historic Approaches.
6. S.Radhakrishnan: Religion in a Changing World.
7. S.Cahn and David Shatz (eds): Contemporary Philosophy of Religion.
8. Philip L. Quinn and Charles Taliaferro: A Companion to Philosophy of Religion
9. Chad Meister(ed): The Philosophy of Religion Reader.

PYO 104 Śrī Aurobindo

1. The Theory of Evolution and Comparison with the Theory of evolution propounded by Henri Bergson, S. Alexander, Lloyd Morgan, A. N. Whitehead and Darwin - 25 Hours
2. Integral Yoga and comparison with other systems of Yoga - 10 Hours
3. Concept of Maya and comparison with that of Shankara - 05 Hours
4. Absolute and God - 05 Hours
5. Knowledge and Truth - 5 Hours
6. Concept of self - 5 Hours
7. Karma and Rebirth - 5 Hours

Suggested Readings

1. Sri Aurobindo: Life Divine Vol. I & II (Relevant Chapters)
2. R. McDermott: The Essential Aurobindo
3. H. Chaudhari: The Philosophy of Integralism: The Metaphysical Synthesis in Sri Aurobindo's Teaching
4. H. Chaudhari: Sri Aurobindo : The Prophet of Life Divine
5. R. N. Sharma: The Philosophy of ŚrīAurobindo
6. S. K. Maitra: The Meeting of East and West in ŚrīAurobindo
7. Volumes on ŚrīAurobindo (Relevant Volumes)

PYO -105 Philosophy of Social Science

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|----|---|-------------|
| 1. | The nature of Philosophy of Social Science and the difference between Natural and Social Sciences | 15 Lectures |
| 2. | Methodological orientation of Social Sciences. | 10 Lectures |
| 3. | The role of 'Interpretation' in Social Sciences. | 10 Lectures |
| 4. | The problem of "Law" in Social Sciences. | 10 Lectures |
| 5. | The 'Terms' of Social Scientific Explanation. | 15 Lectures |

Articles for Study

1. Georg Simmel: "How is Society Possible?"
2. Fritz Machlup: "Are Social Sciences Really Inferior?"
3. Ernest Nagel: "Problems of Concept and Theory Formation in the Social Sciences."
4. Alfred Schutz: "Concept and Theory Formation in the Social Sciences."
5. Charles Taylor: "Understanding in Human Science."
6. Thomas S. Kuhn: "The Natural and the Human Sciences."
7. Carl G. Hempel: "The Function of General Laws in History."
8. Brian Fay: "General Laws and Explaining Human Behaviour."
9. J.W.N. Watkins: "Historical Explanation in the Social Sciences."
10. 10 E.A. Gellner: "Explanations in History."

Books for Reference

1. M. Lessnoff: The Structure of Social Science.
2. E. Nagel: The Structure of Science.
3. A. Ryan: The Philosophy of Social Sciences.
4. R. Rudner: Philosophy of Social Sciences.
5. M. Martin and L.C. McIntyre (ed.): Readings in the Philosophy of Social Science.
6. M. Natanson (ed.): Philosophy of Social Sciences.

PYO 106 Human Rights

1. a) Meaning of Human Rights.
b) Human Rights and Freedom.
c) Rights and Responsibilities. 10 Lectures
2. Some Basic Concepts
a) Liberty b) Equality c) Responsibility d) Justice e) Punishment, 15 Lectures
3. Fundamental Rights and Indian Constitution. 10 Lectures
4. a) Individual Rights v/s. Group Rights b) Human Rights and Social Context.
c) Science, Technology and the Future of Human Rights. 10 Lectures
5. a) Practice of Human Rights. b) Human Right's Movement in India.
c) From Human Rights to the Right to be Human. 15 Lectures

1. Books for Study

2. S. Rasenbaum: The Philosophy of Human Rights- International Perspectives (Relevant Chapters).
3. Eugene Kamenka (ed.): Ideas and Ideologies (Relevant Articles).
4. Richard Flathman: The Practice of Rights.
5. UpendraBaxi: The Right to be Human.
6. S. Kothari & S.H. Sethi (ed.) : Rethinking of Human Rights.
7. E.L. Bandman & B. Bandman (ed.) Bioethics and Human Rights.
8. S.I. Benn & R.S. Peters: "Social Principles and the Democratic State."
9. D.D. Raphael: Problem of Political Philosophy.
10. Paras Diwan and Peerjushi Diwan: Human Rights and the Law.

PYO 107 Environmental Ethics

1. Nature of Environmental Ethics.
 - a. Meaning and application. (5L)
 - b. Relation between Ethics, Applied ethics and Environmental Ethics. (10 L)
 - c. Relation between Environmental Ethics and ecology. (5 L)
2. Metaphysical basis of Environmental Ethics.
 - a. Cosmology of nature worshippers. (5 L)
 - b. Pantheism and religious mystics. (5 L)
 - c. Interdisciplinary orientation. (10 L)
3. Moral Dilemmas
 - a. “Deep Ecology’ Movements. (5L)
 - b. “Ecofascism” and “misanthrophism”. (5L)
 - c. “Present versus future generations.” (5L)
 - d. “Rise of Population” as ecological crisis. (5L)

Books for Study

1. John Passmore: Man’s Responsibility for Nature
2. Stephen Croall and William Rankin: Ecology for Beginners.
3. Robin Attfield: Environmental Philosophy
4. Earthscan/WFF Document: Caring for the Earth: A Strategy for Survival.
5. Vandana Shiva: Staying Alive.
6. E Paul Taylor: Respect for Nature.

PYO 108 Bio-Ethics

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|----|--|-------------|
| 1. | Distinction between ethics and applied ethics. | 5 Lectures |
| 2. | Religious Foundations of Bioethics. | 5 Lectures |
| 3. | Death, Abortion, Euthanasia and Suicide. | 15 Lectures |
| 4. | Issues in Reproductive technologies: In-vitro fertilization, prenatal diagnosis organ transplantation and genetic engineering. | 15 Lectures |
| 5. | Feminist Perspectives in Medicine. | 5 Lectures |
| 6. | Mental Illness and Health Care | 10 Lectures |
| 7. | Ethics in Ayurveda Medical Practice | 5 Lectures |

Books/Articles for Study

H.T. Engelhardt, *The Foundations of Bioethics*, Oxford, Oxford University press, 1986.

James M. Brown, “On Applying Ethics”, in J.D. G. Evans (ed.), *Moral Philosophy and contemporary Problems*, Cambridge, Cambridge University press, 1987.

Ronald M. Green, “Method in Bioethics: A Troubled Assessment”, *The Journal of Medicine and Philosophy* Vol.15, No.2, 1990.

Katherine K. Young, “Hindu Bioethics”, in Paul F. Camenisch, *Religious Methods & Resources in Bioethics*, Dordrecht, Kluwer Academic Press, 1994.

Katherine K. Young, “Euthanasia”, in Harold G. Coward, Julius J. Lipner & Katherine K. Young, *Hindu Ethics* N.Y.: State University of New York Press, 1989.

P. Billimoria, “The Jaina Ethic of Voluntary Death”, *Bioethics*, Vol.6, No .4, 1992.

S. Damer, “What is a Right?,” in *The Journal of Value Inquiry*, Vol.30, No.3, 1996.

V. Cosculluela, “The Right to Suicide”, in *The Journal of Value Inquiry*, Vol.30, No.3, 1996.

Jane English, “Abortion and the Concept of a Person”, *Canadian Journal of Philosophy*, Vol.5,

Kusum, “The use of Pre-natal Diagnostic Techniques for Sex Selection: The Indian Scene” *Bioethics*, Vol.7, No.2/3, 1993.

Laura M. Purdy, “The Morality of New Reproductive Technologies”, *Journal of Social Philosophy*, Vol. XVIII, No.1, 1987

John Harris, “In Vitro Fertilization: The Ethical Issues I”, *The Philosophical Quarterly*, Vol. 33, No. 132, 1983.

Marry Warnock, “In vitro Fertilization: The Ethical Issues (II)”, *The Philosophical Quarterly*, Vol. 33, No. 132, 1983.

Edmund L. Erde, “ Studies in the Explanation of Issues in Biomedical Ethics: (II) On Play(ing) God”, etc.”, in *The Journal of Medicine and Philosophy*, Vol. 14, No.6, 1989
David Lamb, “Organ Transplants, Death, and Policies for Procurement”, in *The Monist*, Vol.76, No. 2, 1993.

Barbara H. Andolsen, “Elements of Feminist Approach to Bioethics,” in Paul F. Camenisch, *Religious Methods and Resources in Bioethics*, Dordrecht, Kluwer Academic Press, 1994
Mary B. Mahowald, *Feminism and Medicine*, *Journal of Social Philosophy*, Vol. XVIII, No.1, 1987.

Prakash N. Desai, “Medical Ethics in India”, *The Journal of Medicine and Philosophy*, Vol. 13, No.3, 1988.

T.S. Champlin, “The Causation of Mental Illness”, in *Philosophical Investigations*, Vol.12, No.1, 1989.

Proceedings of Seminar on Bio-ethics: Indian Perspective.

PYO 109 Philosophy of Science

1. The Distinction between Common – Sense knowledge and scientific knowledge.
(8 lectures)
2. Nature of Scientific Explanation, Experimental Laws and Theories (12 lectures)
3. Logical Positivism: The Verifiability Principle as the method of distinction between science and non – science. Induction as the method of science. The logic and paradoxes of
(10 lectures)
4. The Principle of Falsifiability: Popper’s hypothetico – deductive logic as the method of demarcation between science and metaphysics. The logic of corroboration. (10 lectures)
5. The neo – Kantian perspective in Science. Metaphysics as an integral part of science.
(20 lectures)

Books for Study

1. E. Nagel: The Structure of Science
2. G. Hempel: Aspects of Scientific Explanation (Introduction to Philosophy of Science)
3. K. Popper: The Logic of Scientific Discovery
4. J. Lakatos (ed): Criticism and the Growth of knowledge.

PYO 110: Philosophical Paradoxes

1. Nature of Logical Paradoxes	12 Lectures
2. Causal Realism and Philosophical Paradox	12 Lectures
3. Classical Paradoxes from Achilles to Zeno	12 Lectures
4. Nature of Moral Paradoxes	12 Lectures
5. Paradox of Free Will and Determinism	12 Lectures

Books for Study

1. Roy Sorensen: A Brief History of the Paradox: Philosophy and the Labyrinths of the Mind
2. Peter Cave: This Sentence is False: An Introduction to Philosophical Paradoxes
3. Saul Smilansky: 10 Moral Paradoxes
4. Sidney Hook: Paradoxes of Freedom
5. Michael Clark: Paradoxes from A to Z.

PYO 111: Philosophy of Wellness

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|----|---|-------------|
| 1. | The Metaphysics of wellness: The Holistic concept of ‘wellness’ body mind and the human relationship to the Universe. | 5 lectures |
| 2. | Aristotle and Natural Kinds. | 8 lectures |
| 3. | Tibetan Buddhist Concept of Health and Well – Being | 8 lectures |
| 4. | Naturopathy, Homeopathy and Ayurveda | 15 lectures |
| 5. | The Theory of the Purushasthas | 9 lectures |
| 6. | An Integrated approach to Yoga Therapy | 15 lectures |

Recommended Readings

1. Aristotle: The Nicomachean Ethics.
2. Wallace, B. Alan: Tibetan Buddhism: From the Ground a Practical Approach to Modern Life.
3. Yeshe, Lama Tibetan: The Essence of Tibetan Buddhism.
4. Jairam V., Hinduism and Ashram Dharma.
5. Clarke, J. H.: Homoeopathy Explained.
6. R. Nagarathna and H.R. Nagendra: Integrated Approach to Yoga Therapy.
7. Maganlal A Buch: The Principles of Hindu Ethics.

PYO 112: Coping with Death

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|----|--|-------------|
| 1. | The nature of Philosophy of Death | 15 Lectures |
| 2. | Empirical Attitude to life and death. | 10 Lectures |
| 3. | Relativism and cross cultural assessment of death. . | 10 Lectures |
| 4. | Needing Assistance to Die Well. | 10 Lectures |
| 5. | Caring for Patients: Cure, Palliation and Comfort. | 15 Lectures |

Books for Study

1. D. Micah H. Jestler: End of Life Care and Pragmatic Decision Making.
2. C. G. Prado: Choosing to Die.
3. Anthony Farrant: Longevity and Good Life.
4. Steven Luper: The Philosophy of Death.

PYO 113 J. Krishnamurti

1. J. Krishnamurti: The Formative Years: A Man in Revolt. 12 Lectures
2. State of the World: Fragmentation, Divisiveness, Conflict and Sorrow. 12 Lectures
3. The Self Hindrances to self-knowledge: Knowledge, Memory, Thought and Time. 12L
4. Freedom from the Known: Awareness, Sensitivity, Insight, Intelligence. 12 Lectures
5. Inner Revolution. 12 Lectures

Books for Study

1. Mary Lutyens: The Years of Awakening
2. J. Krishnamurti: Freedom from the Known (ed. Mary Lutyens)
3. J. Krishnamurti: The Awakening of Intelligence (Relevant Parts)
4. J. Krishnamurti: The First and Last Freedom (Relevant Parts)

5. Books for Reference

6. J. Krishnamurti: The Flight of the Eagle.
7. J. Krishnamurti: Commentaries on Living.
8. J. Krishnamurti: Beyond Violence.
9. J. Krishnamurti: The Way of Intelligence.
10. Pupul Jaykar: J. Krishnamurti: A Biography.

PYO 114: Aristotelian Logic

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|----|--|------------|
| 1. | Traditional Square of opposition | – 15 hours |
| 2. | Conversion, Obversion, Contraposition | – 15 hours |
| 3. | Form of Categorical Syllogism | – 5 hours |
| 4. | Testing syllogism by rules | – 10 hours |
| 5. | Venn Diagram Technique for testing syllogism | – 15 hours |

Books for Study

1. I. M. Copi: Introduction to Logic
2. I. M. Copi and C. Cohen: Introduction to Logic
3. K. T. Basantani: Introduction to Logic
4. V.E. Barry: Practical Logic
5. R.M. Eaton: General Logic.

PYO 115: Husserlian Phenomenology

1. The Background of Phenomenology: The Legacy of Brentano; Subjectivity of the Mental, The Concept of Intentionality. (6 lectures)
2. The Early Husserl: Criticism of Psychologism; Act, Meaning, Object; Signitive and Intuitive Evidence. (12 lectures)
4. The Transcendental Turn in Husserl: Transcendental Reduction and Transcendental Idealism, Presuppositionless Philosophy, Husserl's Cartesian Meditations, The Concept of Constitution. (12 lectures)
5. The Later Husserl: Phenomenology of Inner Time Consciousness; Horizon and Presence; Absolute Consciousness. (12 lectures)
6. The Body and Perspectivity, Body as Subject and as Object; The Problem of Intersubjectivity, The Experiencing of the Other. (12 lectures)
- 7.. The Life-world and the Crisis of Science. (6 lectures)

Books for Study

1. Herbert Spiegelberg: The Phenomenological Movement: A Historical Introduction (Relevant Chapters)
2. Dermot Moran: Introduction to Phenomenology
3. Edmund Husserl: Ideas: General Introduction to Phenomenology (Selected Sections)
4. Edmund Husserl: Phenomenology and the Crisis of Philosophy
5. Edmund Husserl: Cartesian Meditations (Selected Sections)
6. Edmund Husserl: The Crisis of European Sciences and Transcendental Phenomenology (Selected Sections)
7. Dan Zahavi: Husserl's Phenomenology

PYO 201: Heidegger

1. Heidegger and Phenomenology: From Transcendental Phenomenology to Hermeneutical Phenomenology; Phenomenology as Fundamental Ontology, The Question of Being, Meaning of Being. (15 lectures)
2. Analytic of Dasein, Being-in-the-World, Being-in as such; The Notion of Equipment, The Worldhood of the World. (15 lectures)
3. Care; Authenticity and Inauthenticity; Phenomenon of Death, Temporality. (15 lectures)
4. The Later Heidegger: Task of Thinking, Humanism, Question Concerning Technology. (15 lectures)

Books for Study

1. Martin Heidegger: Being and Time (Selected Sections)
2. Martin Heidegger: What Is Called Thinking?
3. David Farrell Krell (ed.): Martin Heidegger: Basic Writings (Selected Articles)
4. Herman Philipse: Heidegger's Philosophy of Being (Relevant Chapters)
5. Charles Guignon (ed.): Cambridge Companion to Heidegger (Selected Articles)
6. Taylor Carman: Heidegger's Analytic

PYO 301 Dissertation (12 Credits) [See Ordinance OB-10A.7]

A student may undertake dissertation work for earning 12 credits. This work has to be spread over 3rd and 4th semesters. Option to do dissertation work has to be made by an application to the HOD towards the end of second semester.

Approved by the BoS Philosophy on 29 Nov 2013

PYO 302 Symbolic Logic

- 1) Testing of quantified arguments (25 lectures) –
Arguments involving: Multiplied general propositions; Relations; Identity and definite descriptions .
- 2) Demonstrating logical truths involving quantifiers. (10 lectures)
- 3) Axiom System for Propositional Calculus. (8 L)
- 4) Axiomatic Set Theory (10 L)
- 5) Conjunctive Normal Proof and Disjunctive Normal proof -- 07 Lectures

Books for Study

- 1) I.M. Copi: Symbolic Logic, 5th Edition, Pearson Publishers, Upper Saddle River, New Jersey
- 2) I.M. Copi & C. Cohen: Introduction to Logic, MacMillan 1990
- 3) Elliott Mendelson: Introduction to Mathematical Logic, 5th Edition, Chapman & Hall/ CRC, USA
- 4) Patrick Suppes: Axiomatic Set Theory, Dover Publications Inc.; New edition (1 May 1973)
- 5) P. Suppes: Introduction to Logic, Dover Publications, 1957, 1999.
- 6) William Gustason and Dolph E Ulrich – Elementary Symbolic Logic, Hardcover, Second Edition, 353 pages, Published January 28th 1989 by Waveland Press

PYO – 303 Metaphysics of World Religions– I

Prerequisites-Desirable: Preliminary course in Schools of Vedānta and refreshed memory of High School Math.

1. Buddhism 20 CH
2. AdvaitaVedānta 20 CH
3. Viśiṣṭādvaita 20 CH

Reference Material

1. Batchelor, Stephen (2000), *Mūlamādhyaṃakārikā*, with Tibetan, by Nāgārjuna.
2. Bhatt, S.R and AnuMehrotra (2000), *Buddhist Epistemology*, Contributions in Philosophy No. 75, Frank J. Hoffman, Series Adviser, Greenwood Press, Westport, Connecticut, London, CT 06881.
3. Bhikku, Thanissaro (1996), “No-Self or Not-self?” — Bhikku. T (1999), *Noble Strategy: Essays on the Buddhist Path*, Metta Forest Monastery.
4. Birnbaum, David (1988), *Summa Metaphysica*, Book 1 & Book 2, [God and Evil (1988)] & [God and Good (2008)], *The Infinite Extraordinariation Paradigm*, Harvard Yard Press.
5. Blavatsky, Helena Petrovna (1888), *The Secret Doctrine: The Synthesis of Science, religion and Philosophy*, Theosophical University Press, ASC II Edition, Volumes 1 & 2, P.O. Box C, Pasadena, CA 91109-7107, USA.
6. Blavatsky, Helena Petrovna (1882), Cf. in the Theosophist, Cf. “Śūnyatā, the Buddhist doctrine of emptiness — What does H.P. Blavatsky say? — Metaphysics: emptiness in Buddhism and Theosophy”, <http://www.katinkahesselink.net/metaphys/empty.htm> : Last accessed: 5/13/2011
7. Boruah, Bijoy (2000) “Ātman in Śūnyatā and the Śūnyatā of Ātman: An attempt to reconcile the alleged difference between Buddhism and AdvaitaVedānta on the nature of the Self”, From the prepublications at the South Asia Seminar, 2000 at The University of Texas at Austin. <http://www.katinkahesselink.net/tibet/atmsun.htm>
8. Buswell, Jr., Robert, E (ed.)(2004), *Encyclopaedia of Buddhism*, Macmillan Reference, USA, Thomson, Gale.
9. Devaraja, N.K (1972), *An Introduction to Śāṅkārā’s Theory of Knowledge*, MotilalBanarsidass, Delhi, Second revised edition.
10. Chari, S. M. Srinivasa (2008), *The Philosophy of ViśiṣṭādvaitaVedānta: A Study based on VedāntaDeśika’sAdhikaraṇaSārāvalī*, Motilal Banarsidass Publishers Pvt. Ltd. 41 U.A. Bungalow Road, Jawahar Nagar, Delhi – 110 007.
11. Chari, S. M. Srinivasa (2008a), ‘*Fundamentals of ViśiṣṭādvaitaVedānta — A Study based on VedāntaDeśika’sTattva-Muktā-Kalāpa*’, MotilalBanarsidass Publishers Pvt. Ltd. 41 U.A. Bungalow Road, Jawahar Nagar, Delhi – 110 007.
12. Hawking, Stephen, W.(1988), *A Brief History of Time, From the Big Bang to Black Holes*, Bantam Books, New York, 1988.

13. Hawking, Stephen, W and Leonard Mlodinow (2010), The Grand Design, Bantam Books, New York, 2010.
14. Dikshitar, Muthuswami (2008), LalitāTripurasundari: Cf. S.K. RamachandraRao (1953) The Tantra of Śrī Chakra.
15. Ingalls, H.H (1954), Śaṅkara's Arguments against Buddhist in Philosophy East and West, University of Hawaii Press, V. 3:4 (1954.01) pp. 291-306, USA.
16. The Light Cone, (2011),
<http://www.cosmiclight.com/ofquasarsandquanta/lightcone.htm>
17. Velassery, Sebastian et. al. (ed.) (2008), Foundations of Indian Social Life: Cultural, Religious and Aesthetic, Booksurge Publishing, South Carolina, USA, 2008.
18. Venkatanathacharya, N.S. (ed.) (1969), Soundaryalaharī of Śaṅkarācārya with the Commentary of Lakṣmīdhara, Bhāvanopaniṣat with the commentary of Bhāskararāya and DevīPañcastavi, Oriental research Institute, University of Mysore, Mysore.

PYO – 401 Metaphysics of World Religions – II

Prerequisites: Completion of PYO-303 with minimum B grade is essential.

1. Christianity 15 CH
2. Dvaita 15 CH
3. Judaism 15 CH
4. Islam 14 CH

Reference Material

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